

DIPTFORD PARISH COUNCIL
YOU ARE SUMMONED TO ATTEND A MEETING ON

Tuesday 19th August 2025 @ Diptford Parish Hall TQ9 7NY – 7.30pm

AGENDA

1) Open Forum – Public & Parishioners (15 minutes).

2) Present

3) Apologies for Absence

4) Declarations of Interest

5) Minutes

Minutes of the meeting held Tuesday 15th July 2025.

6) Matters Arising

a) Parish Councillor Vacancy.

7) Reports

- a) County Councillor D Thomas.
- b) District Councillor G Pannell & D Hancock.
- c) Diptford Amenity Trust.
 - 1) Slide Repairs.
 - 2) Diptford Community Fund – Application for new play equipment.
- d) Tree Warden.
- e) P3 Co-Ordinator.
- f) Parish Councillors reports.

8) Planning Applications / Matters.

Applications received from South Hams District Council – none.

Decisions received from South Hams District Council -

- a) Application no 2057/25/CTN – Temporary Campsite Notification – Butterfly Meadow, Diptford – Temporary Campsite – 11th July to 4th August & 6th August to 9th September 2025.
- b) Application no 1456/25/PDM – Prior Approval required and Refused – Barn at SX 757 541 Beech Grove, Halwell – proposed change of use of agricultural buildings to 2 no dwellinghouses (class C3) & for associated development (class Q).

9) Correspondence

a) Devon Community Foundation – Parish Council Representative.

10) Highways

11) Finances.

Payments

BACS – 10.7.25 = £9.20 (vat £1.53) – Sue Franklin (Magnets for Noticeboard).

BACS – 6.8.25 = £600.00 (vat £100.00) – John Widdicombe (Lengthsman).

Bank Balances August 2025

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|---|--------------------------|
| <u>Parish Council Treasurers Account</u> | £14,760.61 |
| <u>Parish Council Instant Access Account</u> | £7,241.64 |
| | <u>£22,002.25</u> |

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| <u>Amenity Trust Treasurers Account</u> | £3,465.68 |
| <u>Amenity Trust Instant Access Account</u> | £2,263.23 |
| | <u>£5,728.91</u> |

12) Any Items to go onto the next Parish Council meeting Agenda.

S.Raggett – Clerk
34 Balland Park,
Ashburton, Devon
TQ13 7BT
01364 654607
clerk@diptfordparishcouncil.org

Dated - 13 August 2025

ANY MEMBER OF THE PUBLIC WHO HAS SPECIAL NEEDS AND REQUIRES A COPY OF THIS AGENDA SENT TO THEM – PLEASE CONTACT THE CLERK – 01364 654607